

**TOWN OF CABLE**  
**PLAN COMMISSION MEETING**  
**Tuesday, March 3, 2026 – 5:00p.m.**  
**Cable Community Centre**  
**A G E N D A**

**Call to Order**

**Pledge of Allegiance**

**Chairman's Remarks –**

**Approval of Minutes – Minutes February 3, 2026**

**Public Comment (Limit to 3 Minutes)**

**Updates/Discussion:**

**Town Board**

**Recreation Committee**

**Commission Priorities**

- 1. Update and clarification of Connect Communities/Cable Forward/Streetscape/Social Connection**
- 2. Discussion Short-Term Rental**

**Commissioner Remarks**

**Next Meeting: Wednesday, April 8th, 2026**

**Adjournment:**