

**Town of Cable
PO Box 476
Cable, WI 54821**

TOWN BOARD MEETING

AGENDA- AMENDED May 19, 2021 10:30AM

LOCATION: Cable Community Center

Time: 7:00pm

1. Call to order
2. Pledge of Allegiance
3. Approval of Agenda
4. Chairman's remarks
5. Approval minutes- from April 14, 2021 open meeting, April 14th, 2021 Closed meeting and April28, 2021 work meeting
6. Clerk report
7. Treasurer's report
8. Reports:

| | | |
|---------------------|---------|---------------------|
| Planning commission | Airport | Sanitary District |
| Road | Library | Connect Communities |
9. Birkie/Telemark Update (Ben Popp)
10. Chamber update
11. Public comment: limited to 3 minutes
12. Approval of operators licenses for The Portage, Jessica Reinhart, Patricia Stratman.
13. Rescind ordinance #39-18 on Bonding
14. Discussion/Possible action Conditional use permit for RL Rasmussen to Convert building (4 units) to 4 units either professional or office or apartments or any combination thereof. (+) plus, food shelf.
15. Discussion/Possible action for the Noth End Ski Club to utilize the land crossings of Timber Trail Rd ½ mile east of Randysek Rd and 1/8 mile east of the Birkie. On May 29th, 2021
16. Discussion/Possible action on the pulverizing Bids for Cable Sunset Rd. carried over from last month
17. Discussion for a Meeting format for our town meetings. (IE: Recorded Zoom meetings – not interactive) (Kelly)
18. Discussion/Possible action regarding the permit renewal of the Cable Park Campground.

19. Discussion/Possible Action regarding the Cable Area Chamber of commerce ADA ramp allowed to continue at a 0 (Zero) setback to the right of way of Cty M and Kavanaugh rd. (map)
20. Board authority for town commission and groups
21. Discussion/Possible Action Planning Commission and Sanitary district and Airport Commission appointments
22. Discussion/Possible Action to amend Terry Poleck Trucking Bid (Jason)
23. Discission/ Possible Action to set next Town Board work meeting
24. Approval of checks: **Town of Cable:** # 9931-9962 **Library:** #3717 -3726 and **Fire Dept:** 3189-3191
25. Next regular meeting will be Wednesday June 16, 2021 7:00 PM
26. Adjournment


Kelly Rauch
Town Clerk

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