## **TOWN OF CABLE ANNUAL ELECTORS MEETING April 16, 2019 – 7:00 P.m. - Cable Community Centre**

## AGENDA

- 1. Call to Order and Welcome
- 2. Approval of Agenda
- 3. Approval of Minutes:
  - a. Minutes of Public Hearing April 17, 2018
  - b. Minutes of Special Board Meeting April 17, 2018
  - c. Minutes of Annual Meeting April 17, 2018
- 4. Polling Method:
- Count hands/paper ballots
- Assign Tellers
- 5. Chairmen's Reports Art Hancock and David Popelka
- 6. Approval 2018 Financial Report
- 7. Forest Lodge Library Report
- 8. Fire Department Report
- 9. Ambulance Report
- **10.Sanitary District Report**
- 11. Airport Commission Report
- 12.Law Enforcement Report
- 13.Road Report
- **14.Plan Commission Report**
- **15.Connect Communities Report**
- 16. Discussion/Adoption Resolution 19-03, Deer Management
- 17.Discussion/Adoption Resolution 19-04, Long-Term Lease of Town Property to Cable and Area Lions Club for Storage Building
- 18. Discussion/Adoption Resolution 19-05, Disposal Old Fire Hall/Village Garage
- 19. Discussion/Adoption Resolution 19-06, New Town Storage Building
- 20.Discussion/Adoption Resolution 19-07, Expand Town Board to Five Members
- 21.Discussion/Adoption Resolution 19-08, Authorize Additional Pay for Elected Officials
- 22. Presentation of Appreciation Certificates
- 23. Welcome New Board Members/Pass the Gavel
- 24.Set Date for Next Annual Meeting April 21, 2020
- 25.Adjournment