

Town of Cable  
PO Box 476  
Cable, WI 54821

**TOWN BOARD MEETING – August 18, 2021 – 7PM**

**LOCATION: Cable Community Center**

**Call to order:**

**Pledge of Allegiance**

**Approval of Agenda**

**Chairman's remarks**

**Approval minutes**

Minutes of regular town meeting July 21, 2021.

**Clerk report**

**Treasurers: General Account: \$**

**Cemetery perpetual account \$**

**Annual Care \$**

**Reports:**

Planning commission-draft minutes 8/3/21

Connect Communities – rescheduled notice for 8/24/21

Airport-Minutes 6/22/21 & 7/22/21

Sanitary District-minutes 7/14/21

Road -month of August

Library (Kristine presenting)

AIS lake report July

1. **Public comment: limited to 3 minutes**
2. **Discussion/Possible Action for Approval of Picnic license for the Cable area Chamber for Fall fest. Sept. 24 & 25, 2021**
3. **Discussion/Possible Action for approval of Operators license for Lawrence (Larry) Chrisman**
4. **Discussion/ Possible Action on New Voting Machines for the Town of Cable (Lori Popelka)**
5. **Discussion/Possible Action on ATV/UTV Speed limits on Town of Cable Roads**
6. **Discussion/Possible Action on opening/Approving County Rd M from the point of Reynolds St. west to Kavanaugh Rd.**
7. **Discussion/Possible Action for the purchase of a sound/microphone- speaker system for the Comm. Center.**
8. **Discussion/Possible Action for the installation of Key pad locks for the Town Municipal buildings.**
9. **Discussion/Possible Action regarding the US Adventure Racing National Championships Sept. 11 & 12, 2021**
10. **Discussion/Possible Action for Grant Proposal to the WI. Economic Development Corp. Community Development Investment Grant Program for the Forest Lodge Library. (Zach Larson)**
11. **Discussion/Possible Action Northwoods Preschool Lease**
12. **Discussion of Next Board Work Meeting**
13. **Approval of checks: Town of Cable: # 10018 thru 10062, Forest Lodge Library # 3751 thru 3755 and Fire Dept. # 3203 thru 3206**
14. **Next regular meeting will be Wednesday September 15, 2021 7:00 PM**
15. **Adjournment: PM**

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Clerk Rauch

Date